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All Souls' Church for the Deaf

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Philadelphia

(16th Street above Allegheny Avenue)



Our Fiftieth Year



1888 - 1938

All Souls' Church for the Deaf

PHILADELPHIA



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Bequests should be made "to the Church Foundation of the
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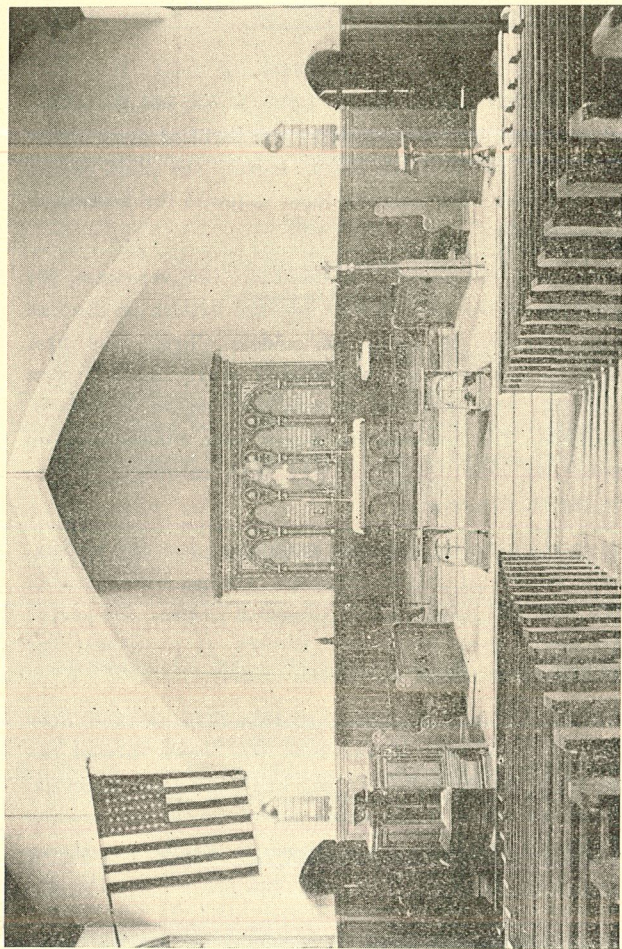
Foreword

This is the story of a Church for the Deaf. It is very simple. It is not cast in heroic mold. It has not the glamour of romance. It does not carry the thrill of great deeds for the Faith in far lands. It is merely the plain record of how the Deaf folk in a city have followed the leading of the Holy Spirit.

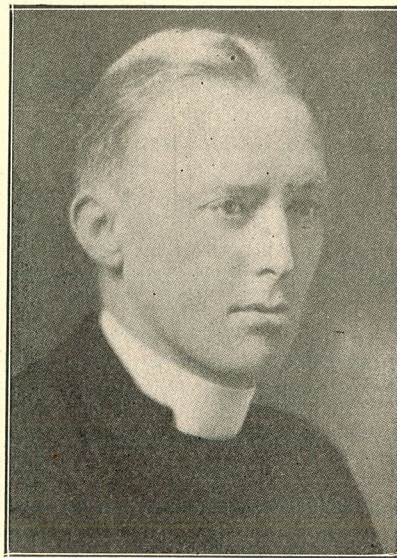
This year, All Souls' celebrates two anniversaries, the twenty-fifth of the new church and the fiftieth of the old. But our Mission is really far older; Christ was first preached to the Deaf in Philadelphia nearly eighty years ago, in 1859. Our first Church was consecrated on December 8, 1888. The present All Souls' was consecrated on December 20, 1913. Appropriately, both anniversaries are celebrated this December.

It is remarkable. Not our beginning, but our lasting. Without money or friends in high places; with nothing earthly; but with faith in that Charmed Name, the people of All Souls' have kept their Church as a witness for Christ among the Deaf these fifty years.

We regret that the space of this little booklet does not permit us to tell of our sons who have carried the Living Light to their fellows of silence all over America. Nor have we space to set down the deeds of our devoted laity, who like Margaret Syle, James S. Reider and Harry Stevens, have given of their love and service for the upbuilding of our Church. They shared. And He who is able to do exceedingly abundantly more than we ask or think, knoweth the measure of their service. May we also serve!



ALL SOULS' CHURCH FOR THE DEAF
THE SANCTUARY



THE REV. HENRY J. PULVER, B. D.
PRESENT VICAR

Our Fifty Years

GALLAUDET: On the day of His departure, the Master had said, "GO!" Not to the privileged of earth only. Not to far Cathay or the uttermost isles of the West, only. But also to the underprivileged; also to the stranger within the gates; also to the Deaf. But over eighteen hundred years passed away before the Church discovered that Our Lord's injunction included His "Children of Silence." Then, in the fifties of the past century, there arose in New York the "Apostle to the Deaf," the Rev. Thomas Gallaudet, of sainted memory. He was the son of a deaf mother, a charming and brilliant woman, whose other son founded a college. He knew the Deaf as few knew them, and his heart was always with them. In the face of many difficulties, he established a Mission for the Deaf (now the Church Mission to the Deaf), in New York City, and eventually carried the Gospel to the Silent Brethren thruout the Church. Thus, on March 4th, 1859, he gathered about fifty deaf people together at St. Stephen's Church, and conducted the first Service in the Sign Language ever held in Philadelphia. This was the real beginning of All Souls' Church, altho many years were to pass away before the need and the promise were to find fulfillment.

CLERC: Dr. Gallaudet held services for the Deaf of Philadelphia at intervals until 1866, at St. Stephen's, at the old Episcopal Academy Chapel and at Calvary Monumental Church (now Calvary, West Phila.). Then the Rev. Francis J. Clerc, son of the first deaf teacher of the Deaf in America became Rector of Calvary. Clerc was a past master in the Sign Language and had been familiar with the Deaf from infancy. He immediately started regular Services for the Deaf as part of his parish work. This is well set forth in the following excerpt taken from a recent yearbook of Calvary Church: "In an endeavor to carry on the work and interests of Bishop White what is

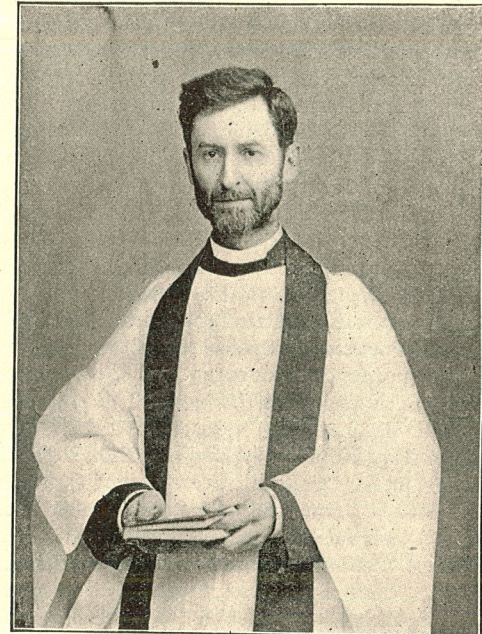
Our Fifty Years

now All Souls' Church for Deaf Mutes had its beginning in Calvary Church. Bishop White had ever been the friend and patron of these people, and was the first president of the Pennsylvania Institute for Deaf Mutes. In 1865 a priest was associated with the parish to supervise deaf-mute work. Services were held for this congregation as often as they were, and in duplicate, for the normal congregation. In recognition of the activity of this mission, it was fully recognized as a part of the parochial organization, and represented on the vestry by a deaf-mute member." But in 1868 Dr. Clerc became Warden of Burd Orphan Asylum, and for convenience, moved the growing Mission to St. Stephen's. On March 2, 1872, in the presence of the Wardens, Vestry and congregations, Dr. Rudder, then Rector, formally accepted the Mission as a part of the Parish. But later in that year, Dr. Clerc was called to Burlington College (N. J.), and the Mission would have come to an untimely end had not Dr. Gallaudet kept it alive by supplying occasional services.

SYLE: At a time when a leader was most sorely needed the Rev. Henry Winter Syle, of blessed memory, came to hearten the struggling little Mission, and build it to a Church that should remain. Syle was a remarkable Deaf man, born of Missionary parents in China, and educated at Cambridge University, Trinity College (Hartford) and Yale. In 1874 he came to Philadelphia, as assayer and mathematician at the Mint, and at once took up work as Bible teacher and Lay Reader for the Deaf. The next year he was admitted as a Candidate for Holy Orders by Bishop Stevens, and in 1876, in the face of sincere but misguided opposition from prominent Bishops and Priests of the Church, was ordained Deacon. In his beautiful sermon preached on this occasion, Bishop Stevens said: "For the first time in the history of the Christian Church, authority

Our Fifty Years

will be given this day to a Deaf and Dumb man to preach the everlasting Gospel, to stand in God's house, and minister in God's name. . . Why do we ordain this person now? Does not the Bible forbid such a thing? I answer, no. There are certain defects or blemishes set down in the 21st Chapter of Leviticus . . . But among the twelve things named as disqualifications for the Priestly office, deafness and dumbness are not included. We find further in St. Luke . . . that Zacharias . . . a Priest who was dumb did continue to minister in his office in the Temple of God. . . . Do not the ancient Canons forbid such an ordination? Again, I answer, No. The only one of the Canons of the early Councils which at all speaks of this class is the 78th of the Primitive Canons, commonly called the "Apostolical." This says "If one is totally deaf or blind let him not be made a Bishop; not that he is thus defiled, but that the affairs of the Church may not be hindered." As this is the only Canon . . . which at all bears upon the case, . . . there is no canonical bar to the candidate before us. . . The people to whom this Deacon will officiate can, as a congregation, be ministered to only through the sign language. When, therefore, we find a man truly prepared, spiritually and intellectually, to minister to this peculiar people, in their own special mode of inter-communication, we feel that we are but following the leadings of God's Providence in setting him apart for that high and holy work." Thus, Mr. Syle, with the help of Bishop Stevens, opened the door of the Sacred Ministry to the Deaf. Ultimately, he was able to prove to the opposition that the step was wise. Since then, twenty-five Deaf men in our Church have followed the consecrated footsteps of Syle, and numerous other churches have admitted the Deaf to their ministry. And now, looking back from a distance of over sixty years, we can but feel that it was the leading of God. After his ordination, Mr. Syle was appointed assistant at St. Stephen's, but continued at the



THE REV. HENRY WINTER SYLE, M. A.
FOUNDER AND FIRST MISSIONARY
1876 - 1890

Our Fifty Years

Mint. In 1878, Bishop Stevens, to advance the work, brought it to the attention of the Convention, and in 1880, the Convention authorized the appointment by the Bishop of a Commission on Church Work among Deaf Mutes, under whose auspices, the work was to be extended, not only in this Diocese, but also into neighboring Dioceses, the Bishops thereof consenting. Mr. Syle was appointed Missionary of the Commission, and with splendid zeal, despite failing health, extended the work into Central Pennsylvania, New Jersey, Delaware, Maryland, and Washington, D. C. In 1885 Mr. Syle moved the Mission from St. Stephen's in an effort to find a more convenient location for its work, and services were held in various Churches, latterly at the old Church of the Covenant on Filbert St. In 1887, this Church was sold, and the Deaf congregation returned to St. Stephen's. Seeing that the Mission could never prosper in borrowed quarters, Mr. Syle now planned for a Church exclusively for the Deaf. The project seemed a fantasy, but through the splendid efforts of the deaf people of the city, all poor working folk, aided by a timely gift of \$5,000 under the Will of Catherine M. Bohlen, and a donation of \$1,000 from the Society for the Advancement of Christianity in Pennsylvania, it was possible to purchase our first All Souls' Church located on Franklin St., above Green. This building was originally the First Cumberland Presbyterian Church and later the Jewish Synagogue of Beth El Emeth. The building is still standing. On Saturday morning, Dec. 8, 1888, the Church was formally set aside and consecrated for our use, by Bishop Whittaker, in the presence of eminent Clergy and Laymen, both hearing and deaf. There were now four Deaf Missionaries, the Rev. Messrs. Henry W. Syle, Austin W. Mann, Jacob M. Koehler and Job Turner; all were present and assisted in the consecration of this first Church in the world exclusively for the Deaf. It was a joyful day for Syle and his

Our Fifty Years

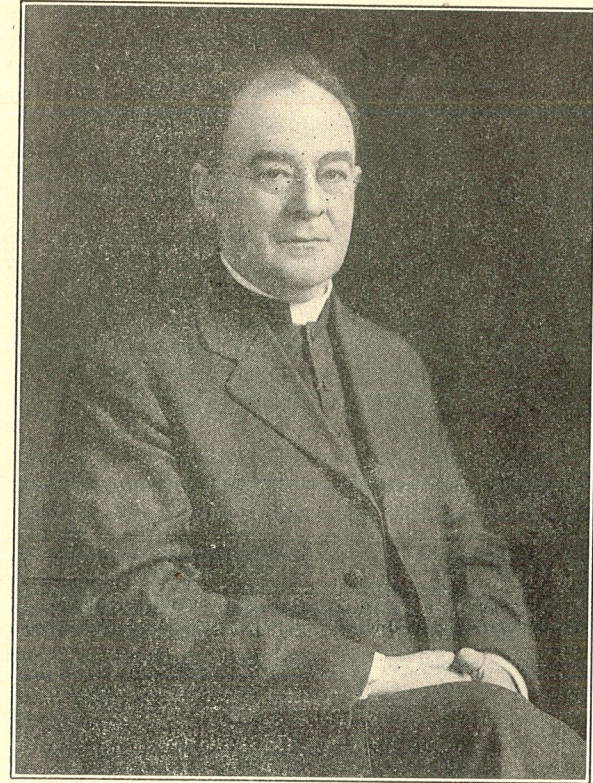
people after a generation spent in wandering from church to church in search of a home. But Mr. Syle's strength had been expended in the long struggle to establish All Souls' as a House of Prayer for all the Deaf, and his health was already failing. It was a dauntless soul in a frail body and it could not go on. After two years more of work in organizing and upbuilding the Church, Mr. Syle passed from this life, dying untimely in his forty-fourth year. It was the day of the Epiphany, 1890. He had builded the house and lit the torch. It was for others to carry it on.

KOEHLER: The Rev. Jacob M. Koehler, our second vicar, was a protege of Mr. Syle, who helped him pursue a course of study in the Philadelphia Divinity School. Previously, Mr. Koehler had spent three years at Gallaudet College. After his ordination in 1886, Mr. Koehler assisted Mr. Syle, chiefly in Central Pennsylvania, and he established several new Missions. He also assisted Mr. Syle in editing "The Silent Missionary," a periodical they established to publicize the work. This paper is still in existence. Upon Mr. Syle's death, Mr. Koehler became Vicar of our Church. He was possessed of a brilliant intellect, and was a great organizer, lecturer and writer. During his fourteen years with us, over 250 were Confirmed.

DANTZER: The Rev. C. Orvis Dantzer was our second great builder. Upon assuming charge of the Church in 1904, he at once perceived that the Church building was inadequate, not being properly arranged for our work, and having structural defects that caused it to be constantly in disrepair. It was also too small for the enlarged congregation. Aided by the devoted services of Mrs. Margaret Syle, widow of our founder, and for over 35 years our Parish Visitor, Mr. Dantzer set out to secure funds for rebuilding. It was found, however, that the old Church

Our Fifty Years

could not be suitably altered, and a new house of worship was decided upon. Through expenditure of much effort a building fund of \$10,000 was raised during the next few years, mostly among the members of the congregation. Then through the help of Bishop Garland, and a splendid donation of \$25,000 from Mr. T. Broome Belfield, a Vestryman of Old Christ Church, the vision of the years was quickly made a reality. The cornerstone of our beautiful Church on 16th St. was laid in 1912. The edifice was expertly planned to meet our many needs, being a combined Church and Parish House, of ample dimensions, built of stone, in the early Gothic type. The Church was made beautiful through its many stained glass windows given in memory of teachers and others interested in the Deaf, by its beautifully arranged Chancel, and its chaste decorations. It was especially adopted to the use of a Deaf Congregation, by the slope of the floor and the elevation of the Chancel, so that everything would be clearly visible to the Deaf worshippers. The Parish House was arranged in three floors, with a gymnasium, meeting rooms, and a large auditorium having a stage for the presentation of dramatic entertainments. This edifice was completed after a year's work, and on December 20th, 1913, was formally consecrated by the Rt. Rev. Thomas J. Garland, then Bishop Suffragan of Pennsylvania, whose personal interest had done much to make the day possible. Attending the consecration were prominent Clergy and Laity of this and other Dioceses, and Deaf Missionaries representing nearly every Diocese in the Church. By this time, our Mission work had spread almost to the Pacific. Then, came the "war that was to end all wars," but which we now see, sadly, did not. All Souls' served by organizing a Red Cross unit, by caring for French orphans and in other ways sharing the burden. The congregation grew apace, new activities were taken up, and responsibilities multiplied. In 1920, the Rectory



THE REV. CHARLES ORVIS DANTZER, M. A.
BUILT THE PRESENT CHURCH
VICAR 1904 - 23

Our Fifty Years

was added to our church plant. Before the war ended Mr. Dantzer's health declined, but he still gave the best of his heart and effort to the work. Finally, his strength gave out in 1923, compelling him to retire, and a few months after laying down the burden, he passed to the Church Triumphant. He had ably carried the vision of Syle to fulfillment, and left us a splendid Church complete in nearly all details as it is today.

SMALTZ: The Rev. Warren M. Smaltz, then a student at the Philadelphia Divinity School, succeeded Mr. Dantzer as Vicar in 1923, and continued in that office until he left in 1932 to take charge of Missions in central and western Pennsylvania. During his vicarship important improvements were made in the Parish House and Rectory, in the direction of comfort and convenience. His able financial management maintained the Church in comfort, and he left our business management on a sound basis.

PULVER: The Rev. Henry J. Pulver, present Vicar, assumed charge of the Church late in 1932, at the height of the Depression, which is, unhappily, still with us. His immediate task was to aid the needy, over half the congregation being unemployed. Thru the generous help of friends, a "Deaf Exchange" was set up in the Parish House, to provide work and relief, and continued for over two years, till funds ran out. We have no accomplishments to record. We have merely done what we could. We have plans for the future, but the task nearest at hand is the main thing. And this brings us down to our Fiftieth Anniversary Celebration, this December 18th. Due to the hard times, it is less impressive than we had hoped. But our music is not set to dolorous measure. Our song is rather of triumph. We thank God for His fostering care these fifty years past, and pray that He may be with us yet in the years that are coming. To Him be honor and glory and power.

Henry J. Pulver, Vicar

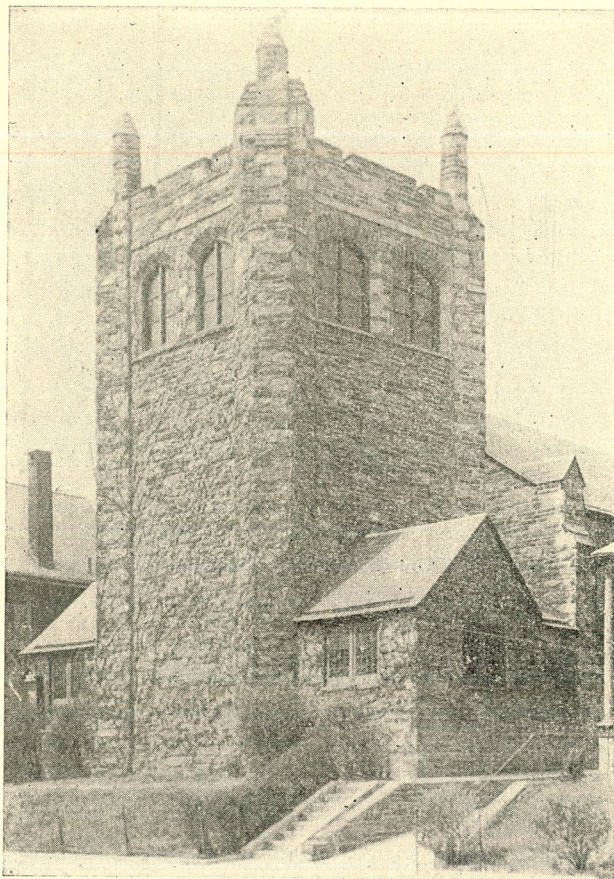
Our Clergy

Rev. Henry Winter Syle.....	1876-1890
Rev. Jacob Mitzel Koehler.....	1890-1904
Rev. James Henry Cloud (Assistant).....	1891
Rev. Franklin Charles Smielau (Assistant).....	1900
Rev. Charles Orvis Dantzer.....	1904-1923
Rev. George Henry Hefflon (Assistant).....	1909
Rev. Warren Milton Smaltz.....	1923-1932
Rev. Henry Jeremiah Pulver.....	1932-

OUR SONS

Who Have Gone Forth from All Souls' to Preach to the Deaf the Everlasting Gospel

- Rev. J. M. Koehler, M.A., 1886—Missionary in Central Pennsylvania, New Jersey, Delaware, Maryland, Vicar All Souls'; Trans-Mississippi. Retired 1917. Died 1932.
- Rev. J. H. Cloud, D.D., 1890—Assistant, All Souls'; Minister St. Thomas' Mission, St. Louis. Died 1926.
- Rev. Oliver J. Whildin, M.A., 1899—Missionary Maryland, Washington, southern Dioceses. Retired 1932.
- Rev. Franklin C. Smielau, M.A., 1900—Assistant All Souls'; Missionary Central and Western Pennsylvania; Ohio, Indiana and Michigan. Retired 1933.
- Rev. George Henry Hefflon, M.A., 1910—Assistant All Souls'; Missionary in New England. Died 1926.
- Rev. Henry J. Pulver, M.A., B.D., 1921—Missionary Washington, Virginia and West Virginia; Central and Western Pennsylvania. Present Vicar of All Souls'.
- Rev. Warren Milton Smaltz, M.A., S.T.B., 1923—Vicar of All Souls' till 1932; Missionary in Central and Western Pennsylvania.
- Rev. Robert Capers Fletcher, B.A., 1929—Missionary in Province of Sewanee.



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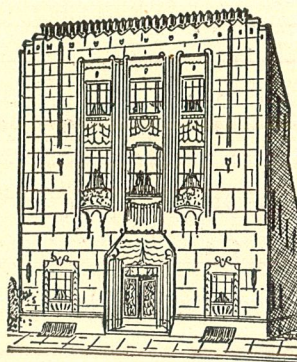
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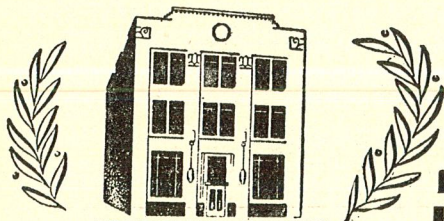
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